



60th Anniversary Year

  
**MARCH  
2018**

*The President's Corner*

HAPPY SPRING, EVERYONE

Our wonderful program tonight, featuring Linda Carol Gray, is an awesome reason to get together, in addition to saying good-bye to winter. Hopefully, winter will let go!

Are you creating an entry for our MEMBERS' SHOW, APRIL 17? Each member is asked to bring a painting for display. We will send more information out via email very soon. When you see the quality of art in our league, you will be so impressed. For those of you who are truly beginners, we have a category just for you.

**BRING A FRIEND .....WHAT A SPECIAL NIGHT TO SHARE BMAL WITH OTHERS.**

We just had a nice trip to the Michener Museum. That is a venue we always enjoy.

Please sign up as other opportunities come along for BMAL cultural fun days. What a great way to get to know other members better. We are always up for suggestions, too!

Dawn

**BMAL APRIL Library Show**

**First National Bank of Newtown**

832 2nd Street Pike., Richboro

**Tear down: Mon., Apr. 2 at 10 a.m**

**Huntingdon Valley Library**

625 Red Lion Rd., Huntingdon Valley

**Set up: Mon., Apr. 2 at 10:30 a.m**

**Tear down: Tue., May 1 at 10 a.m.**

*Fee: \$5.00 • All paintings must be wired.*

*\*Please Note: 10 a.m. is the earliest arrival time for all shows.*

**BMAL SPRING Members' Art Show  
at the April Meeting**

All members may enter 1 painting and /or 1 photograph.

**Intermediate and Advanced** categories.

**\$5.00 fee for each entry • Must be a BMAL members**

**Original work only • Registration 6:00 to 6:30**

Bring an easel for **large** works.

**Only ribbons will be awarded at the show.**

*Please bring snacks and nibbles to share during the social time at 6 o'clock.*

A word of appreciation from **Irene Mueller:**  
*Thank you to all the members who sent me cards for my sister's passing and after my surgery.*

## Meeting Cancelled due to Inclement Weather

**Linda Carol Gray has rescheduled and will be our speaker at the May meeting.**

**Please email or give photos of your work to  
Lynne Whitsel for display on our website.**

Please contact Lynne Whitsel with any information for the newsletter. Deadline is the Wednesday before the meeting.

Phone: 215 355-5730 or Email: [lynnedw@verizon.net](mailto:lynnedw@verizon.net)

[www.bucksmontartleague.com](http://www.bucksmontartleague.com)